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| | ISSUE CLASSIFICATION | | | | | | | | | | | | | |
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| | (Assistant Examiper) (Date) | | | | | 5 | Ber | D | Total Claims Allowed: 49 | | | | | |
| (Legal Instruments Examiner) (Date) | | | | | | | | ned 1/19/ | O.G. Print Claim(s) | | O.G. Print Fig. | | | |
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Shamim Ahmed

| | Claims renumbered in the same order as presented by applicant | | | | | | | ☐ CPA | | | ☐ T.D. | | | ☐ R.1.47 | | | | | |
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| 8 | 8 | | 37 | 38 | | | 68 | | | 98 | | | 128 | * | | 158 | | | 188 |
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| 10 | 10 | | | 40 | | | 70 | | | 100 | - | | 130 | | | 160 | | | 190 |
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| 12 | 12 | | 40 | 42 | 7 | | 72 | | | 102 | | | 132 | | | 162 | <u> </u> | | 192 |
| 13 | 13 | | 41 | 43 | | | 73 | | | 103 | | | 133 | | | 163 | | | 193 |
| 14 | 14 | | 42 | 44 | | | 74 | 1 | | 104 | | | 134 | | | 164 | | | 194 |
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| 21 | 21 | | 49 | 51 | | | 81 | | | 111 | | | 141 | | | 171 | | | 201 |
| 22 | 22 | | | 52 | | | 82 | | | 112 | | | 142 | ** | | 172 | | | 202 |
| 23 | 23 | | | 53 | | | 83 | | | 113 | * | | 143 | | | 173 | 7 | | 203 |
| 24 | 24 | ļ | | 54 | * | | 84 | | | 114 | * | | 144 | | | 174 | | | 204 |
| 25 | 25 | | | 55 | | | 85 | | | 115 | | | 145 | | | 175 | | | 205 |
| 26 | 26 | | | 56 |] | | 86 |] | | 116 | | | 146 | | | 176 | | | 206 |
| 27 | 27 | | | 57 | | | 87 | | | 117 | | • | 147 | | | 177 | | | 207 |
| 28 | 28 | | | 58 | | | 88 | | | 118 | | | 148 | | | 178 | 4 14 | | 208 |
| 29 | 29 | | | 59 | ' | | 89 | | | 119 | | | 149 | | | 179 | | | 209 |
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